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Date: 28 September, 2012

To: All Members of Senate

From: Dr. Donald J. Naulls, Chairperson of Senate

Re: <u>Senate Meeting – 5 October, 2012</u>

There will be a meeting of Senate on Friday, 5 October, 2012 at 2:30 PM in the Secunda Marine Boardroom.

# <u>A G E N D A</u>

## 1. CALL TO ORDER

- 2. <u>REPORT OF AGENDA COMMITTEE</u>
- 3. <u>MINUTES OF PREVIOUS MEETING</u> Minutes of previous meeting of September 14, 2012, attached as Appendix A.
- 4. BUSINESS ARISING FROM THE MINUTES

#### 5. FALL GRADUATION LIST

Documentation to be circulated at the meeting by the registrar as *Appendix B.* 

#### 6. <u>REPORTS OF STANDING COMMITTEES</u>

- a) Agenda Committee Annual Report attached as Appendix C
- b) Academic Appeals Annual Report attached as Appendix D
- c) Academic Discipline Appeals Board attached as Appendix E
- d) Academic Planning
  - Annual Report attached as Appendix F
  - Centre of Excellence in Accounting and Reporting for Cooperatives, annual report circulated as *Appendix G*
  - Center for the Study of Sport and Health (CSSH), annual report circulated as *Appendix H*
  - Canadian Centre for Ethics in Public Affairs (CCEPA), annual report circulated as *Appendix I*
  - Atlantic Metropolis Centre, annual report circulated as *Appendix J*
  - Maritimes Centre for Green Chemistry, name change request attached as *Appendix K*

- Proposed Master of Technology, Entrepreneurship and Innovation (MTEI) attached as *Appendix L*
- Proposed Graduate Diploma in Co-operative Management attached as *Appendix M*
- Proposed Master of Applied Economics Program attached as
  Appendix N
- e) Academic Regulations Annual Report attached as Appendix O
- f) Animal Care Committee Motion to revise committee composition and Annual Report attached as *Appendix P (1, 2 & 3)*
- g) Continuing Education Annual report attached as *Appendix Q* Motion to revise committee composition attached as *Appendix R*
- h) Curriculum Annual Report attached as Appendix S
- i) Elections. Annual Report attached as *Appendix T*
- j) Library Annual Report attached as Appendix U
- k) Literacy Strategy Committee Annual Report attached as Appendix V
- I) Research Ethics Board Annual Report attached as *Appendix W*
- m) Scholarship Committee Annual Report attached as Appendix X
- 10. <u>REPORT OF AD-HOC COMMITTEES</u> None
- 11. <u>REPORT OF JOINT COMMITTEES</u> None
- 12. <u>REPORT OF PRESIDENTIAL COMMITTEES</u> None

### 13. NEW BUSINESS FROM

- **a.** Floor (not involving notice of motion)
- **b.** Floor (involving notice of motion)
- c. Chair
- 14. PRESIDENT'S REPORT
- 15. <u>QUESTION PERIOD</u>
- 16. ADJOURNMENT

Donald J. Naulls Chairperson of Senate

-bb encls.