

University Secretariat 923 Robie Street, Halifax, Nova Scotia, Canada B3H 3C3 T 902-420-5412 E

Date:10 February 2023To:All Members of SenateFrom:Dr Karen Grandy, Chairperson of SenateRe:Senate Meeting – 17 February 2023

There will be a meeting of Senate on **Friday**, **17 February 2023** at **2:00 P.M.**, in the CLARI meeting room, Atrium 340. For those attending virtually, a zoom link is immediately below.

Join Zoom Meeting https://smu-ca.zoom.us/j/89638209154?pwd=Ukg0MIRHNnFONW01bzICMitHTG1sQT09 Meeting ID: 896 3820 9154 Passcode: 036671 One tap mobile +16473744685,,89638209154#,,,,*036671# Canada +16475580588,,89638209154#,...*036671# Canada Dial by your location +1 647 374 4685 Canada +1 647 558 0588 Canada +1 778 907 2071 Canada +1 780 666 0144 Canada +1 204 272 7920 Canada +1 438 809 7799 Canada +1 587 328 1099 Canada Meeting ID: 896 3820 9154 Passcode: 036671 Find your local number: https://smu-ca.zoom.us/u/kBiNgoV64

AGENDA

- 1. CALL TO ORDER
- 2. <u>REPORT OF AGENDA COMMITTEE</u>
- 3. PRESIDENT'S REPORT Appendix A (10 min)
- 4. VICE-PRESIDENT ACADEMIC AND RESEARCH REPORT Appendix B (10 min)
- 5. <u>SMUSA PRESIDENT'S REPORT</u> Appendix C (5 min)
- 6. **<u>QUESTION PERIOD</u>** (length at the discretion of chair based on business volume)
- 7. <u>MINUTES OF PREVIOUS MEETING</u>
 .01 Minutes of previous meeting of January 20, 2023, attached as *Appendix D*
- 8. BUSINESS ARISING FROM PREVIOUS MINUTES
 - a) Agenda Committee, Memo re Transcription Services (Stinson), *Appendix E*.

b) Curriculum Committee – Education Courses Submission, *Appendix M1 &* explanation, Appendix *M2*

9. <u>REPORTS OF STANDING COMMITTEES</u>

- a) Academic Planning Committee (Dr VanderPlaat)
 - i. Global Business Program Review (UG), Program Review documentation, *Appendix F* APC Notice of Motion, Recommendation, *Appendix G* Comparison summary, *Appendix H* Self Study Report, *Appendix I* Self Study appendices (101-107), *Appendix J* Dean's Response to Self Study, *Appendix K* External Program Review Committee's (PRC) Final Report, (*Note:* see the *APP G* for the following two items) Program Response to PRC Report.

10. <u>REPORTS OF AD-HOC COMMITTEES</u> None

11. <u>REPORTS OF JOINT COMMITTEES</u> None

12. <u>NEW BUSINESS FROM</u>

- a) Floor (not involving notice of motion
- b) Floor (involving notice of motion)
 Appendix L1 Memo Policy Review request, and Appendix L2 8-1012, Senate Policy on Course Outlines.
- c) Chair

13. ADJOURNMENT