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Date: 4 May 2018

To: All Members of Senate

From: Dr. Madine VanderPlaat, Chairperson of Senate

Re: Senate Meeting -11 May, $20\hat{1}8$

There will be a meeting of Senate on Friday, 11 May, 2018 at 2:30 PM in the Secunda Marine Boardroom.

AGENDA

1. CALL TO ORDER

2. REPORT OF AGENDA COMMITTEE

3. SPRING GRADUATES

Documentation to be presented at the meeting and designated as *Appendix A* (hard copies to Deans and Senate file only).

4. MINUTES OF PREVIOUS MEETING

Minutes of previous meeting of April 13, 2018, circulated as *Appendix B*.

5. BUSINESS ARISING

- 1. Learning and Teaching Committee revised terms of reference *Appendix C*. (Dr Muir)
- 2. Status update Academic Regulations Sub-Committee to Review Principles Used to Generate the Academic Calendar of Events.
- 3. Update on the Cross-Faculty Working Group on Academic Literacy & First Year Learning.
- 4. Update President's Ad-hoc Committee on Racism on Campus

6. REPORTS OF STANDING COMMITTEES

- 1. Academic Planning
 - a. Finance (Major/Certificate) 2014-2015 Program Review documentation circulated as: *Appendix D* APC Notice of Motion, *Appendix E* Recommendation-Comparison summary, *Appendix F* Self Study Report, *Appendix G* Self Study appendices (1-9), *Appendix H* Dean's Response to Self Study, *Appendix I* External Review Committee's (ERC) Final Report. [Please note that the Department and Chair's Response to ERC Report are found in Appendix E recommendation summary.] (Dr Rahaman)
 - b. Computer Science *Appendix J1* APC Notice of Motion, *Appendix J2* 1-Year Report, *Appendix J3* Comparison/Recommendation Report.
 - c. Economics *Appendix K1* APC Notice of Motion, *Appendix K2* 1-Year Report, *Appendix K3* Comparison/Recommendation Report

7. REPORTS OF JOINT COMMITTEES

1. Honorary Degrees Committee – to be circulated in hardcopy at the meeting as *Appendix L*.

8. <u>NEW BUSINESS FROM</u>

- a. Floor (not involving notice of motion)
 - Discussion of structure of Senate minutes
- b. Floor (involving notice of motion)
- c. Chair
- **9. PRESIDENT'S REPORT** (to be posted as *Appendix M*).
- 10. **QUESTION PERIOD**
- 11. <u>ADJOURNMENT</u>