

# Bulletin

## MARCH



### A SMUSA Publication

#### Charter Day Awards

Who deserves recognition? It's up to you.

On March 31, 1989, the Saint Mary's University Students' Association will be holding its annual Charter Day Banquet to show appreciation and give formal recognition to students and non-students whose efforts have made significant contributions to student affairs at Saint Mary's University.

In order for the awards to be presented in a democratic and fair fashion it is essential for the Charter Day Committee to receive your input. It would be much appreciated if you would read the following awards descriptions and fill out a blank ballot form today.

Ballots are to be submitted to the SMUSA offices on the 5th floor, Student Centre, before Friday March 10th.

- 1) **Award of Distinction:** This award is given to those students who have made outstanding contributions to the students of Saint Mary's University.
- 2) **Certificate of Merit**  
This award is given to any student deserving of recognition for work done in the area of student affairs during the preceding year.
- 3) **Freshman of the Year**  
This is awarded to that student at Saint Mary's in his/her first year deemed the most outstanding Santamarian among freshmen.
- 4) **Sophomore of the Year**  
This is awarded to that student deemed the most outstanding Santamarian among students of sophomore standing.
- 5) **Junior of the Year**  
This is awarded to that student deemed the most outstanding Santamarian among students of junior standing.
- 6) **Senior of the Year** (may include a Silver "M" or Gold "M")  
This is awarded to that student deemed the most outstanding Santamarian among students of senior standing.
- 7) **Literary "M"**  
This award is granted to those students/faculty for their literary contribution to the University.
- 8) **Honorary Gold "M"**  
The highest award granted to non-students for their contributions to student affairs at the University
- 9) **Silver "M"**  
The second highest award granted by the Students' Association to those graduating or graduate students who have excelled in extra-curricular activities in the area of student affairs during their stay at Saint Mary's.
- 10) **Gold "M"**  
The highest award granted by the Students' Association to those graduating or graduate students who have given outstanding contributions and excelled in extra-curricular activities in the area of student affairs during their stay at Saint Mary's.
- 11) **Society of the Year**  
An award granted to that chartered Society at Saint Mary's University who is deemed to have made an outstanding contribution to student activities during the preceding year.
- 12) **Rev. J.J. Hennessey S.J. Medallion**  
This award is presented to that student who is deemed to be the greatest contributor to extra-curricular activities and has exhibited the spirit of being an outstanding Santamarian over the preceding year. (If the recipient is a graduate student, a silver or gold "M" may be awarded also).
- 13) **Student Leader**  
The award presented to the student at Saint Mary's that has shown the greatest leadership abilities during the preceding year. (If the recipient is a graduating or graduate student, a silver or gold "M" may be awarded also).

# ELECTION

# 89

# VOTE

NOMINATIONS FOR:  
SRC REPRESENTATIVES  
5 SENATE POSITIONS  
4 BOARD OF GOVERNORS  
POSITIONS  
ARE NOW OPEN AND  
CLOSE ON MARCH 2, 1989  
AT 5:00 P.M.  
PICK UP A NOMINATION  
FORM FROM THE SMUSA  
OFFICES, 5TH FLOOR,  
STUDENT CENTRE VOTE  
ON ELECTION DAY

## MARCH 8 & 9

# VOTE

	NAME	AWARD	NAME	AWARD
BALLOT FORM	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Saturday  
March 11, 1989  
Back to the Ole Days — A Celebration of Culture

## CARIBANZA '89

7:00 p.m.  
Multi-Purpose Room Loyola Bldg., St. Mary's  
Tickets: \$10 members  
\$12 non-members  
Caribbean cuisine/Cultural Show/Dance

For more info call Roseanne 425-1684 or Mark 425-1462

**Congratulations to the  
1989-1990  
SMUSA Executive**  
(Elected on February 15/16)

President — **Sanjeev Chowdhury**  
VP Administration — **Ian Morrison**  
VP Student Affairs — **Oktay Kesebi**



# MARCH 1989





SUN.

MON.

TUES.

WED.

THURS.

<p>FEBRUARY</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28					<p><b>MARCH IS SMUSA ELECTION MONTH</b></p>		<p><b>1</b></p> <p>THIS IS THE BULLETIN'S LAST PUBLICATION FOR THIS YEAR. SEE YOU IN 1989-90 HAVE FUN, AND TAKE CARE!!</p> <p><b>RADIO ST. MARY'S LIVE FROM SUB</b></p>	<p><b>2</b></p> <p>NOMINATIONS FOR SRC REP'S STUDENT SENATORS STUDENT GOVERNOR CLOSE AT 5:00 P.M.</p>
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<p><b>5</b></p> <p>COUNCIL MEETING MASS 7 P.M. CANADIAN MARTYR'S CHURCH</p>	<p><b>6</b></p> <p>SMUSA INFO DESK SUB LOBBY 422-1201 HAVE YOU TRIED THE SERVICE? GRUB IN THE PUB</p>	<p><b>7</b></p> <p><b>VOTE</b></p>  <p><b>VOTE</b></p>	<p><b>8</b></p> <p>ELECTION DAY SRC REP'S STUDENT SENATOR'S STUDENT GOVERNOR'S</p> <p><b>VOTE</b></p> <p>MOVIE: Overboard 9:00 p.m. Pub</p>	<p><b>9</b></p> <p>ELECTION DAY SRC REP'S STUDENT SENATOR'S STUDENT GOVERNOR'S</p> <p><b>VOTE</b></p> <p>MIKE WOODS IN THE PUB</p>																																										
<p><b>12</b></p> <p>SMUSA MOVIE OF THE WEEK MASS 7 P.M. CANADIAN MARTYR'S CHURCH</p> <p>Palm Sunday</p>	<p><b>13</b></p> <p>GAMES ROOM OPEN NIGHTLY GRUB IN THE PUB</p>	<p><b>14</b></p> <p>KEEP COURSE WITHDRAWAL DATES IN MIND</p>	<p><b>15</b></p>  <p>RADIO ST. MARY'S LIVE REMOTE FROM SUB LOBBY</p>	<p><b>16</b></p> <p>PUB NIGHT 9:00 P.M. FEATURING I.C.U.</p>																																										
<p><b>19</b></p> <p>COUNCIL MEETINGS MASS 7 P.M. CANADIAN MARTYR'S CHURCH</p>	<p><b>20</b></p> <p>RADIO ST. MARY'S 5th FLOOR SUB YOUR STATION, SO TUNE IN</p>	<p><b>21</b></p> <p>JOIN THE ORGANIZATION AND FUN OF ORIENTATION 89-90 FOR MORE INFO CONTACT NATALIE BEARS OR OKTAY KESEBI AT SMUSA 422-1201</p>	<p><b>22</b></p> <p>PLEASE, PICK UP YOUR BLUE CROSS CARDS AT SUB-INFO YOU PAID FOR 'EM SO GET 'EM AND USE 'EM</p>	<p><b>23</b></p> <p>GRUB IN THE PUB FOR A LATE AFTERNOON BITE COME TO THE GORSEBROOK</p>																																										
<p><b>26</b></p> <p>MASS 7 P.M. CANADIAN MARTYR'S CHURCH</p> <p>EASTER SUNDAY</p>	<p><b>27</b></p> <p>EASTER MONDAY NO CLASSES WATCH OUT AND BEWARE OF THE INFAMOUS EXAM CRUNCH</p>	<p><b>28</b></p> <p>DRYCLEANING TYPING STAMPS FREE PHONE &amp; MUCH MUCH MORE AT SMUSA SUB INFO!!</p>	<p><b>29</b></p>  <p>RADIO ST. MARY'S LIVE REMOTE FROM SUB LOBBY</p>	<p><b>30</b></p> <p>Schooner Copy Gorsebrook Lou 9:00 p.m.</p> <p><b>THE Journal</b></p>																																										



**M**

**Saint Mary's University Students' Association**

# 1989

**THURS.**

**FRI.**

**SAT.**

NOMINATIONS FOR SRC REP'S  
STUDENT SENATORS,  
STUDENT GOVERNORS  
CLOSE AT 5:00 P.M.

**3**  
T.G.E.F.  
LUNCH TIME DELI BAR  
SPECIAL IN THE PUB  
GRUB IN THE PUB


**4**  
SMUSA  
HERE FOR THE NEEDS  
AND CONCERNS OF ALL  
SMU STUDENTS

ELECTION DAY  
SRC REP'S  
STUDENT SENATOR'S  
STUDENT GOVERNOR'S  
  
**VOTE**  
MIKE WOODS IN  
THE PUB

**10** APPLICATIONS FOR  
SMUSA EMPLOYMENT  
1989-90 CLOSE  
AT 5 P.M.  
  
SEE CANADA  
EMPLOYMENT CENTRE  
4TH FLOOR, SUB  
FOR DETAILS  
SHADOWS AT NOON  
3:30 -6:30  
PUB

**11**  
  
**CARIBANZA!!**  
7:00 MPR  
COME AND JOIN  
IN THE FUN

**6**  
  
PUB NIGHT  
9:00 P.M.  
FEATURING  
I.C.U.

**17**   
**HAPPY  
ST. PATRICK'S DAY**  
RADIO ST. MARY'S  
**CAREER DAY**  
AFTERNOON MATINEE  
IN THE PUB: ICU  
  
DEADLINE FOR  
ORDERING YEARBOOK

**18**  
  
**BE AWARE!**  
YOUR INPUT AND  
PARTICIPATION  
IN SMU EVENTS  
IS IMPORTANT  
GET OUT AND ENJOY!

**3**  
  
GRUB IN THE PUB  
FOR A LATE  
AFTERNOON BITE  
COME TO THE  
GORSEBROOK

**24** Good Friday  
Mass 6:00 p.m.  
Canadian Martyr's  
Church  
  
HEY SMU!!  
LISTEN TO  
RADIO ST. MARY'S  
550 ON YOUR  
AM DIAL  
NO CLASSES

**25**  
  
**SMUSA**  
SAINT MARY'S UNIV.  
STUDENTS' ASSOC.  
5th FLOOR SUB  
SMUSA INFO  
422-1201

**0** Schooner Copycats  
Gorsebrook Lounge  
9:00 p.m.  
  
**THE  
ournal**

**31**  
**SMU  
IS FOR  
YOU**  
  
CHARTER DAY  
BANQUET

  
since 1974

**St. Mary's Bookstore**  
  
*St. Mary's  
Bookstore . . .*  
*Here for all your  
School needs . . . and more  
Gifts, Magazines, Posters. . .*  
  
**Looking Ahead**

**MARCH EVENTS**  
○○○○Fun○○○○ Elections○○○

**CARIBANZA  
89**  
**MARCH 11,  
7:00 p.m. MPR**  
★★★★★★ **FUN** ★★★★★★★★

**SMUSA MOVIE  
OF THE WEEK**  
**Watch For  
Them!**  
○○FUN○○○○○○○○○○○○○○○○○○○○○○

**ICU AT THE  
GORSEBROOK**  
**MARCH 16 AND 17**  
★★★★★★★ **FUN** ★★★★★★★★

**TRAVEL CUTS**  
Going Your Way!

**STUDENTS,  
WE'RE FOR YOU!!**

**WE'RE THE AFFORDABLE WAY TO TRAVEL**

n

## Employment Opportunities

Applications for SMUSA jobs are now open and **close March 10, 1989**. Pick up an application form at Canada Employment Centre (4th Floor, Student Centre). Become involved, apply today!

### Available Positions:

Information Desk Attendants	Handbook Editor
Lounge - Bartenders/Waiters/ Waitresses	Yearbook Editor
Functions Staff	Yearbook Photo Editor
Lounge Cleaner	Elections Officer
Lounge Manager	Communications Director
Information Desk Manager	Assistant Communications Director
Functions Co-ordinator	SRC Minutes Secretary

**All positions effective for 1989-1990 academic year.**

1989  
YEARBOOK

YEARBOOK YEARBOOK YEARBOOK

**Order your 1989**

**Santamarian Yearbook today!!**

Pick up a Yearbook Order Form at the SMUSA offices (5th Floor, Student Centre) by March 17, 1989.

A \$15.00 postage, handling, and order guarantee will ensure receipt of your copy.

ORDER TODAY, the DEADLINE is **MARCH 17.**

For more details, contact Rosemary Finigan at the SMUSA offices (422-1201)

YEARBOOK YEARBOOK YEARBOOK YEARBOOK YEARBOOK

## ***New & Improved***

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**2 Day Service Turnaround**

GUARANTEED/EXCELLENT RATES  
OR YOUR DRY-CLEANING **FREE!**  
UNIVERSITY EMPLOYEES WELCOME  
AS WELL AS STUDENTS  
AT YOUR STUDENT CENTRE  
INFO/DESK/WHERE ELSE?