

B3H 3C3 Senate Office Tel: 902-420-5412 Web: www.stmarvs.ca

Date: 8 October, 2004

**To:** All Members of Senate

**From:** Dr. Donald J. Naulls, Chairperson of Senate

Re: Senate Meeting – 10 November, 2004

There will be a meeting of Senate on Wednesday, 10 November, 2004 at 4:30 P.M., in the Secunda Marine Boardroom.

## <u>A G E N D A</u>

- 1. CALL TO ORDER
- 2. REPORT OF AGENDA COMMITTEE
- 3. FALL GRADUATES
  - .01 Documentation to be circulated at the meeting as Appendix A
- 4. MINUTES OF PREVIOUS MEETING
  - .01 Minutes of meeting of Oct 29, 2004 attached as *Appendix B*.
- 5. <u>BUSINESS ARISING FROM THE MINUTES</u>
- 6. OUTSTANDING ITEMS FROM PREVIOUS AGENDA
  - .01 Academic Calendar of Events attached as Appendix C
- 7. RECOMMENDATION FOR AWARDING PROFESSOR EMERITUS STATUS
  - **.01** Recommendation for Professor Emeritus status. (Documentation attached as *Appendix D*)

### 8. REPORTS OF STANDING COMMITTEES

- **a.** Academic Appeals
  - .01 See Annual Report, attached for information as Appendix E
- **b.** Academic Planning
  - O1 See Annual Report, attached for information as *Appendix F*
- c. Academic Regulations
  - .01 See Annual Report, attached for information as *Appendix G*
- **d.** Admissions
- **e.** Continuing Education
  - .01 See Annual Reports, attached for information as Appendix H & I
- f. Curriculum Committee
  - **.01** See Annual Report, attached for information as *Appendix J*
- g. Elections
  - .01 See Annual Report, attached for information as *Appendix K*
- **h.** Executive
- i. Library
  - .01 See Annual Report, attached for information as *Appendix L*
- **j.** Property and Development
- k. Quality of Teaching
  - .01 See Annual Report, attached for information as *Appendix M*
- I. Research Ethics Board
  - .01 See Annual Report, attached for information as *Appendix N*
- **m.** Scholarship
- n. Student Discipline
- o. Student Participation
- p. Faculty Council
- **q.** Agenda Committee
  - .01 See Annual Report, attached for information as *Appendix O*

#### 9. REPORT OF AD-HOC COMMITTEES

a. By-Laws Committee

### 10. REPORT OF JOINT COMMITTEES

- **a.** Convocation
- **b.** Honorary Degrees
  - .01 See Annual Report, attached for information as *Appendix P& Q*

### 11. REPORT OF PRESIDENTIAL COMMITTEES

#### 12. NEW BUSINESS FROM

- **a.** Floor (not involving notice of motion)
- **b.** Floor (involving notice of motion)
- c. Chair

#### 13. PRESIDENT'S REPORT

# 14. **QUESTION PERIOD**

# 15. <u>ADJOURNMENT</u>

Donald J. Naulls Chairperson of Senate

-bb encls.