

*Saint Mary's University Students' Association*

# Bulletin

MARCH 1993

## CHARTER DAY AWARDS BANQUET

SMUSA recognises those individuals whose efforts have made significant contributions to Student Affairs at Saint Mary's University

Certificate of Merit  
Freshman of the Year  
Sophomore of the Year  
Senior of the Year  
Literary "M"  
Honorary Gold "M"  
Silver "M"

Gold "M"  
Society of the Year  
Most Improved Society  
Rev. J.J. Hennessey S.J.  
Medallion  
Student Leader  
James Ryan Memorial Award  
Harold G. Beazley Award

Kendon Matheson Memorial Award

## Charter Day '93

*Congratulations*

to the

**1993 - 1994 SMUSA EXECUTIVE**

**President: Kyle Langille**

**V.P. Administration: Jennifer Harris**

**V. P. Student Affairs: Lorraine Ferguson**



# MARCH 1993



## SUNDAY

## MONDAY

## TUESDAY

## WEDNESDAY

## THURSDAY



**Split Ends**  
**UNISEX HAIR DESIGN**  
 Men's Cuts \$11.00  
 Women's Cuts \$15.00  
 2 Minutes from S.M.U.  
 1030 South Park Street  
 429-8360

**1**  
**THE GORSEBROOK**  
 and Info Desk reopen.  
  
**AIIESEC Meeting**  
 March 4, 7pm  
 L226

**2**  
*Chemistry Society*  
*Pub Crawl*  
*Friday*  
*March 5th!*

**3**  
**GRAD PORTRAITS BEING DONE!**  
 MARCH 3rd - 6th  
 5th FLOOR, SUB  
 CALL 496-8700 FOR APPOINTMENT

**"The HELMETS"**  
 9:00 pm  
 In the PUB

**7**  
 Movie of the Week  
**"CHRISTOPHER COLUMBUS"**  
 8:00 PM  
  
 COUNCIL MEETING  
 1:00 PM

**8**  
**Saint Mary's University Students' Association**  
  
 496-8700

**9**  
 COMMERCE SOCIETY  
 19th ANNUAL BUSINESS DINNER  
 7:30 PM at SHERATON  
 TICKETS ON SALE IN COLONADE

**10**  
 Good Luck to the  
**Women's Volleyball Team** and **Men's Basketball Team**

**1**  
 WOMEN'S VOLLEYBALL  
 CIAU  
 MARCH 11 - 22  
  
**AIIESEC**  
 BLOOD DONOR DRIVE

**14**  
 Movie of the Week  
**"Buffy, The Vampire Slayer"**  
 8:00 PM  
  
 MEN'S BASKETBALL PLAYOFFS

**15**  
 For Graduation information, or if you would like to **HELP** out with Grad Activities  
 Call: 492-0705

**16**  
**ELECTIONS FOR SRC/Board of Governors/Senate VOTE !**

**ST. PATRICK'S DAY**

**1**  
 THE  
  
**"Three Piece Suit"**  
 9:00 pm  
 In the PUB

**21**  
 Movie of the Week  
**"CADDY SHACK II"**  
 8:00 PM  
  
 COUNCIL MEETING  
 1 PM

**22**  
**CHECK the CANADA EMPLOYMENT CENTRE on CAMPUS FOR A SUMMER JOB**  
 4th FLOOR, SUB

**23**  
  
**KFC**  
 KENTUCKY FRIED CHICKEN  
**DELIVERS**  
 492-4188

**24**  
 THANKS TO  
**SMU HUSKIES**  
 FOR A GREAT YEAR

**2**  
**AIIESEC BLOOD DONOR DRIVE AT RED CROSS CENTRE**  
  
**"Lambert Live"**  
 9:00 pm  
 In the PUB

**28**  
 Movie of the Week  
**"Last of the Mohicans"**  
 8:00 PM

**29**  
**HAVE A GREAT SUMMER HOLIDAY FROM SMUSA !**

**30**  
 GOOD LUCK ON YOUR **FINAL EXAMS !**

**31**  
**AIIESEC General Meeting, 7pm - L226**

**SMUSA**


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1990 - 1993  
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**M** Saint Mary's University  
Students' Association Inc.

THURSDAY	FRIDAY	SATURDAY
<b>4</b> "ETS" ONE! NT	<b>5</b> NOMINATIONS CLOSE FOR COUNCIL REPS, BOARD & SENATE  MEN'S BASKETBALL ACA @ SMU  <b>"YO PICASO"</b> in the PUB, 3:00-6:00	<b>6</b> EVERY SATURDAY Is Wet - Dry Night!  <b>UNDER 19 WELCOME!!</b>
<b>11</b> VOLEYBALL 1 - 22 C OR DRIVE	<b>12</b> MEN'S BASKETBALL PLAYOFFS AUAA @ METRO CENTRE  <b>"Millers Jug"</b> 9:00 pm In the PUB	<b>13</b> WOMEN'S VOLLEYBALL CIAU  MEN'S BASKETBALL PLAYOFFS
<b>18</b> THE DRAMA SOCIETY PRESENTS: <b>"THE DINING ROOM"</b>  ce Suit" m UB	<b>19</b>	<b>20</b> <b>Pool Tournament</b> Gorsebrook Games Room
<b>25</b> EC OR CLINIC S CENTRE  Live" m UB	<b>26</b> CHARTER DAY AWARDS BANQUET  <b>"KARAOKE"</b> 9:00 pm In the PUB	<b>27</b> <b>DEADLINE</b> <b>FOR YEARBOOK ORDERS</b>  <b>APRIL 16</b>
<b>SA</b>	 <b>KFC</b> KENTUCKY FRIED CHICKEN  <b>DELIVERS</b> <b>492-4188</b>	<b>SMUSA</b>

**GOTTA  
HAVE  
IT**



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STUDENT'S ASSOCIATION!

**USED BUY BACK**

APRIL 14 - 15 - 16

APRIL 19 - 20 - 21

- Half price for current Re-adopted text books.
- Wholesale price for text books not confirmed for future use.
- No value for old editions or revised books.



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WHEN YOU BOOK YOUR CONTIKI HOLIDAY  
BY MARCH 31st, 1993

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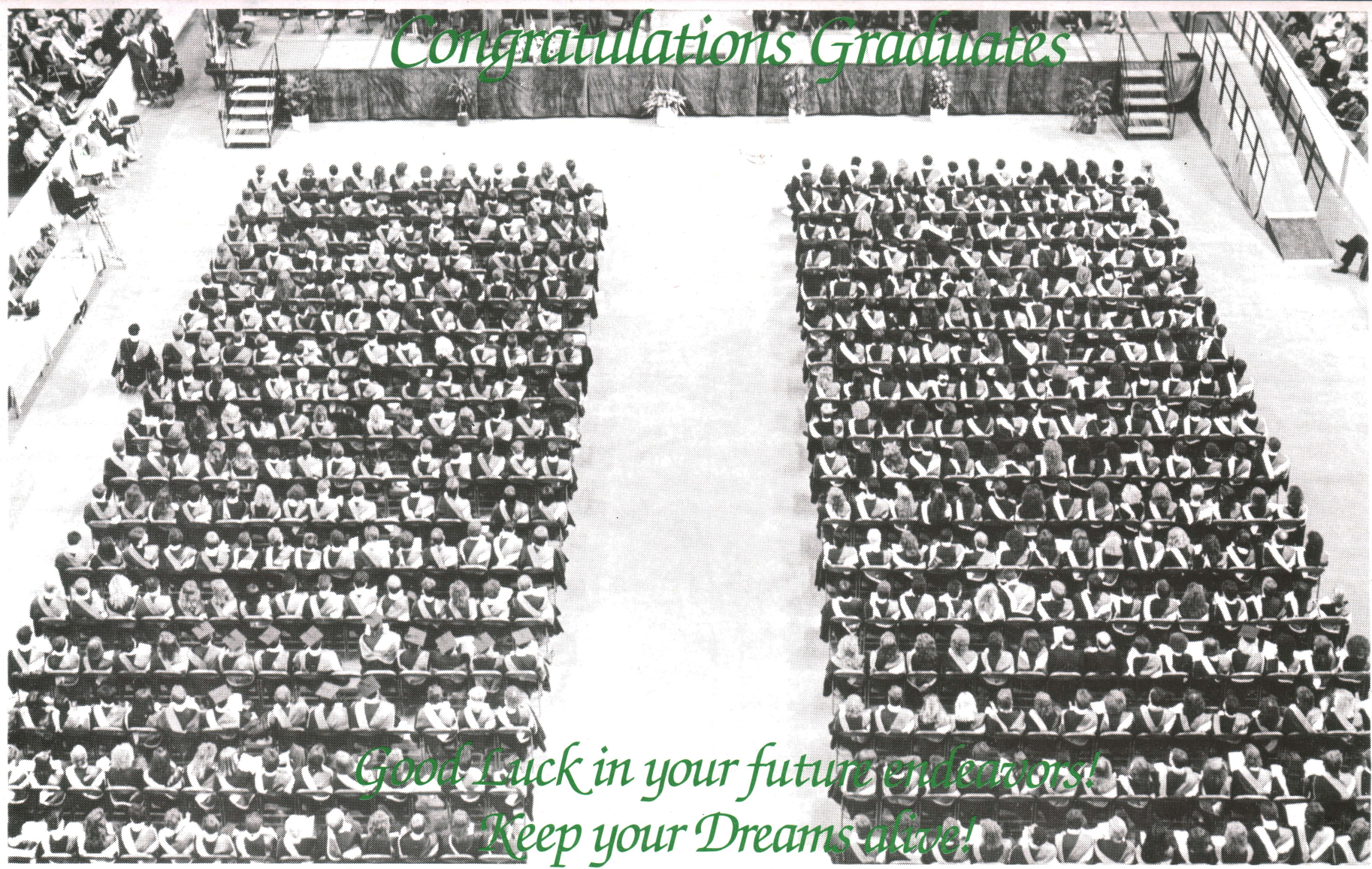
**SUNDAY MOVIE LINE-UP**

8:00 p.m.

- March 7 → Christopher Columbus
- March 14 → Buffy the Vampire Slayer
- March 21 → Caddy Shack II
- March 28 → Last of the Mohicans

AT THE **GORSEBROOK LOUNGE!**

# Congratulations Graduates



*Good Luck in your future endeavors!  
Keep your Dreams alive!*

In The  
Gorsebrook  
Lounge

**LIVE!**

March 4:  
The HELMETS - 9:00 PM

March 5:  
YO PICASO - 9:00 PM

March 12:  
MILLERS JUG - 9:00 PM

March 18:  
THREE PIECE SUIT - 9:00 PM

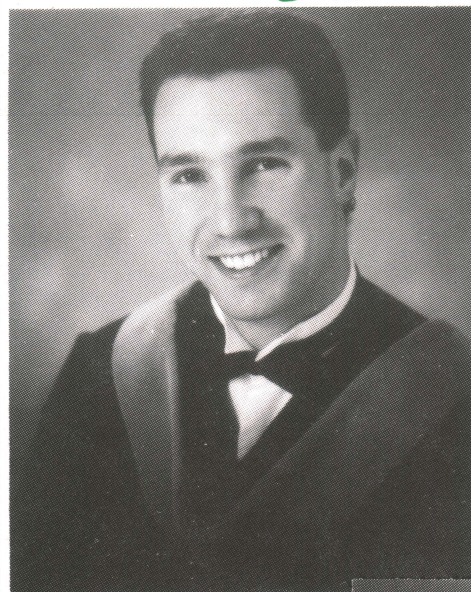
March 20:  
Pool Tournament - 9:00 PM

March 25:  
LAMBERT LIVE - 9:00 PM

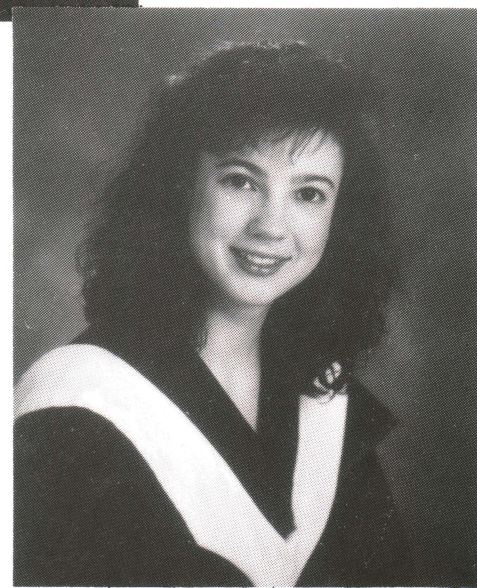
March 26:  
KARAOKE - 9:00 PM

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March 3 - 6th

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