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B3H 3C3 Senate Office Tel: 902-420-5412 Web: www.stmarvs.ca

Date: 10 November, 2006

To: All Members of Senate

From: Dr. Donald J. Naulls, Chairperson of Senate

Re: Senate Meeting – Friday, 17 November, 2006

The Senate Meeting will commence at 3:00 PM (not 2:30) to encourage Senators to attend the Employee Recognition Awards Ceremony.

There will be a meeting of Senate on Friday, 17 November, 2006 at 3:00 P.M., in the Secunda Marine Boardroom.

AGENDA

- 1. CALL TO ORDER
- 2. REPORT OF AGENDA COMMITTEE
- 3. MINUTES OF PREVIOUS MEETING
 - **.01** Minutes of previous meeting of October 25, 2006, attached as **Appendix A**.
- 4. <u>BUSINESS ARISING FROM THE MINUTES</u>
- 5. REPORTS OF STANDING COMMITTEES
 - a) Agenda Committee
 - b) Academic Appeals
 - c) Academic Discipline
 - d) Academic Discipline Appeal Board
 - e) Academic Planning
 - f) Academic Regulations
 - g) Admissions
 - h) By-Laws
 - i) Continuing Education Annual Report attached as **Appendix B**
 - j) Curriculum
 - k) Election
 - 1) Executive

- m) Library
 - Annual Report attached as Appendix C
- n) Literacy Strategy
- o) Scholarship
- p) Student Discipline
- q) Student Participation
- r) Faculty Councils
- s) Quality of Teaching

Annual Report attached as **Appendix D**

t) Research Ethics Board

Annual Report attached as **Appendix E**

6. REPORT OF AD-HOC COMMITTEES

a. Committee to Review 'The SMUSA Charter of Rights and Responsibilities' Document.

7. REPORT OF JOINT COMMITTEES

- **a.** Honorary Degrees
- **b.** Convocation
- **c.** Property and Development
- d. Joint Academic Committee of the AST and SMU

8. REPORT OF PRESIDENTIAL COMMITTEES

- a. Budget Committee
- **b.** University Advisory Committee on Athletics & Research

9. NEW BUSINESS FROM

- **a.** Floor (not involving notice of motion)
- **b.** Floor (involving notice of motion)
- **c.** Chair

Dean Emeritus Recommendation circulated at meeting as **Appendix F**

10. PRESIDENT'S REPORT

11. QUESTION PERIOD

12. ADJOURNMENT

Donald J. Naulls Chairperson of Senate

-bb encls.