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B3H 3C3 Senate Office Tel: 902-420-5412 Web: www.stmarvs.ca

Date: 13 December, 2006

To: All Members of Senate

From: Dr. Donald J. Naulls, Chairperson of Senate

Re: <u>Senate Meeting – Friday, 15 December, 2006 – REVISED</u>

There will be a meeting of Senate on Friday, 15 December, 2006 at 2:30 P.M., in the Secunda Marine Boardroom.

AGENDA

- 1. CALL TO ORDER
- 2. REPORT OF AGENDA COMMITTEE
- 3. MINUTES OF PREVIOUS MEETING
 - **.01** Minutes of previous meeting of November 17, 2006, attached as *Appendix A*.
- 4. BUSINESS ARISING FROM THE MINUTES
 - **.01** SMUSA proposal for a "Work Stoppage Policy" Document attached as **Appendix B**

5. REPORTS OF STANDING COMMITTEES

- a) Agenda Committee
- b) Academic Appeals
- c) Academic Discipline
- d) Academic Discipline Appeal Board
- e) Academic Planning
 - Annual Report 2005-06 of the Gorsebrook Research Institute attached for information as Appendix C
 - Annual Report 2005-06 of the Centre for Leadership Excellence attached for information as Appendix D
 - Annual Report 2005-06 of the Institute for Computational Astrophysics attached for information as **Appendix E**
 - ➤ MPHEC Proposal for a Bachelor of Science (B.Sc.) in Chemical Biology, attached as *Appendix K*
- f) Academic Regulations
 - Amendments to Regulations 29a, 27 a&b and 31c attached as *Appendix F*
 - > 2007-2008 Academic Calendar attached as **Appendix J**

- g) Admissions
- h) By-Laws
- i) Continuing Education
- j) Curriculum
- k) Election
- 1) Executive
- m) Library
- n) Literacy Strategy
- o) Scholarship
- p) Student Discipline
- q) Student Participation
- r) Faculty Councils
- s) Quality of Teaching

New Award Proposal attached as **Appendix H**

- Proposal for New Award: Saint Mary's University Educational Leadership Award.
- Proposal for Naming of Saint Mary's Educational Leadership Award.
- t) Research Ethics Board

6. REPORT OF AD-HOC COMMITTEES

a. Committee to Review 'The SMUSA Charter of Rights and Responsibilities' Document.

7. REPORT OF JOINT COMMITTEES

- a. Honorary Degrees
- **b.** Convocation
- **c.** Property and Development
- **d.** Joint Academic Committee of the AST and SMU

8. REPORT OF PRESIDENTIAL COMMITTEES

- a. Budget Committee
- **b.** University Advisory Committee on Athletics & Research

9. RECOMMENDATION FOR PROFESSOR EMERITUS

Documents attached at *Appendix I*

10. NEW BUSINESS FROM

- **a.** Floor (not involving notice of motion)
- **c.** Floor (involving notice of motion)
- **d.** Chair

10. PRESIDENT'S REPORT

11. QUESTION PERIOD

12. ADJOURNMENT