

B3H 3C3 Senate Office Tel: 902-420-5412 Web: www.stmarvs.ca

Date: 4 January, 2006

To: All Members of Senate

From: Dr. Donald J. Naulls, Chairperson of Senate

Re: Senate Meeting – Friday, 13 January, 2006

There will be a meeting of Senate on Friday, 13 January, 2006 at 2:30 P.M., in the Secunda Marine Boardroom.

AGENDA

- 1. <u>CALL TO ORDER</u>
- 2. REPORT OF AGENDA COMMITTEE
- 3. <u>MINUTES OF PREVIOUS MEETING</u>
 Minutes of meeting of December 9, 2005 attached as *Appendix A*.
- 4. BUSINESS ARISING FROM THE MINUTES
- 5. OUTSTANDING ITEMS FROM PREVIOUS AGENDA
- **RECOMMENDATION FOR AWARDING PROFESSOR EMERITUS STATUS**Documentation attached as *Appendix B*
- 7. <u>REPORTS OF STANDING COMMITTEES</u>
 - **a.** Academic Appeals
 - **b.** Academic Planning
 - .01 Strategic Review, Biology Department attached as *Appendix C*.
 - **c.** Academic Regulations
 - Academic Regulations revisions (multiple) notice of motion submitted December 9, 2005 attached as **Appendix D, E, F, G, H, I, J, K & L**
 - **d.** Admissions
 - e. Continuing Education
 - **f.** Curriculum Committee
 - .01 Curriculum Committee Report attached as **Appendix M.**
 - g. Elections
 - **h.** Executive

- i. Library
- **j.** Property and Development
- **k.** Quality of Teaching
- **l.** Research Ethics Board
- m. Scholarship
- n. Student Discipline
- **o.** Student Participation
- **p.** Faculty Council
- **q.** Agenda Committee

8. REPORT OF AD-HOC COMMITTEES

a. By-Laws Committee

9. REPORT OF JOINT COMMITTEES

- **a.** Convocation
- **b.** Honorary Degrees
 - .01 Recommendations for Honorary Degrees attached as Appendix N

10. REPORT OF PRESIDENTIAL COMMITTEES

11. <u>NEW BUSINESS FROM</u>

- **a.** Floor (not involving notice of motion)
- **b.** Floor (involving notice of motion)
 - .01 Recognize the Literacy Council as the Senate Committee on Literacy Strategy, attached as **Appendix O**.
- c. Chair

12. PRESIDENT'S REPORT

13. **QUESTION PERIOD**

14. ADJOURNMENT

Donald J. Naulls Chairperson of Senate

-bb encls.