

Saint Mary's University Students' Association

# Bulletin

NOVEMBER 1993



PHOTO: JOURNAL, COMPLIMENTS  
of JASON HATCHER

# CATCH THE SPIRIT!



# HUSKIES

**BEST OF LUCK  
TO ALL OUR SPORTS  
TEAMS IN THEIR QUEST FOR  
A.U.A.A. & C.I.A.U. CHAMPIONSHIPS**



# NOVEMBER 1999

**SUNDAY**

**MONDAY**

**TUESDAY**

**WEDNESDAY**

**THURSDAY**

PUT MORE LIFE INTO YOUR PARTY WITH  
**PARTYS R US**

- Balloon Bouquets
- Party Supplies
- Gifts & Cards
- Decorating

BAYERS ROAD SHOPPING CENTRE  
 454-2085

PENHORN MALL  
 465-1110

**1**

**2**

**3**

In The GORSEBROOK  
**Newfie Night with  
 THE GREAT BIG**

## Book Now!

**GRAD PORTRAITS WILL BE TAKEN  
 FROM NOV. 15TH UNTIL NOV. 19TH  
 CALL SMUSA EXEC. SECRETARY @ 496-8700**

**7**

MOVIE of the WEEK  
**"POSSEE"**  
 8 PM in the PUB

AUAA SOCCER  
 CHAMPIONSHIP

COUNCIL MEETING 1 PM

**8**

**VOLUNTEER  
 OPPORTUNITY**

The Service for Sexual Assault  
 Victims is currently looking for  
 women volunteers to work on  
 our 24 Hour Crisis Line.  
 For more information or to apply  
 call 422-4240

**9**

**Passport to the  
 CARRIBEAN**  
 (Res. Caf.)

**10**

**RED CARPET  
 FOOD SERVICES**  
*"Your On-Campus  
 Snack Masters"*

**REMEMBER  
 DAY**



**14**

MOVIE of the WEEK  
**"WEEKEND at BERNIE'S II"**  
 8 PM in the PUB

VOLLEYBALL - NOON  
 MUN @ SMU

**15**

**DRUG AWARENESS  
 INFO BOOTH**  
 10am - 2 pm  
 EVERY DAY THIS WEEK!

Games Night  
 Come enjoy board games  
 in the Coffeehouse

**16**

Mocktail Specials  
 All week in the PUB

Free Skating Party!  
 SMU Rink 9:30 - 12 am

**17**

**DRUG AWARENESS SPEAKER**  
 Bronson Rafuse  
 7 pm in the Auditorium

MOVIE NIGHT  
 8 pm in the Coffeehouse

Win, Loose or Draw  
 Tournament in the PUB  
 7 pm

In The GORSEBROOK  
**DAVE GUNNING &  
 Passport to  
 MEXICO**  
 (Res. Caf.)

## DRUG & ALCOHOL AWARENESS WEEK - Nov. 15

**21**

MOVIE of the WEEK  
**"SLIVER"**  
 8 PM in the PUB

VOLLEYBALL - NOON  
 SMU @ PEI

COUNCIL MEETING 1 PM

**22**

**SMU EVENTS?**

Want to know what's happening  
 on Campus?  
 Call the Herald Line at:  
**425-2255**  
**Code 8000**

**23**

WOMEN'S BASKETBALL - 6 PM  
 SMU @ ACA

MEN'S BASKETBALL - 8 PM  
 SMU @ ACA

VOLLEYBALL - 7 PM  
 DAL @ SMU

**24**

**Passport to  
 HUNGARY**  
 (Res. Caf.)

Brown Paper Bag Speaker  
 12 pm - 1 pm

Cultural Night 8 pm in M.P.R.

In The GORSEBROOK  
**SALSA PICANTE**

International Disp  
 Colonnade 10 am -

THE GLOBAL CA  
 (SCC - 4 pm)

## INTERNATIONAL AWAF

MOVIE of the WEEK  
**"MADE IN AMERICA"** **28**  
 8 PM in the PUB

OPEN COUNCIL MEETING  
 2pm in the RES. CAF.  
 Everyone is Welcomed!

WOMEN'S BASKETBALL - 6 PM  
 DAL @ SMU

MEN'S BASKETBALL - 8 PM  
 DAL @ SMU

**29**

**GET INVOLVED**

**JOIN A SOCIETY!**

**30**

**Passport to  
 CHINA**  
 (Res. Caf.)

**"DRUG & ALCOHOL  
 Awareness Week"**

**In The RESIDENCE CAFETERIA**  
 November is Passport Month  
 Try something New & Exciting from around the world

- Nov. 9 - Passport to the CARIBBEAN
- Nov. 18 - Passport to MEXICO
- Nov. 24 - Passport to HUNGARY
- Nov. 30 - Passport to CHINA



**Wacky's**  
 For all your computer needs!

Featuring  
 IBM  
 Packard Bell  
 Commodore  
 Magnavox  
 Mitac &  
 Samsung Computers




**WACKY WHEATLEY'S**  
 TV & STEREO  
 Quality Electronics At The Right Price!

HALIFAX: Electronics only, 422-9691  
 BEDFORD: 961 Bedford Hwy, Electronics, 835-7488  
 DARTMOUTH: Electronics only, 434-6116  
 TRURO: Electronics only, 893-3497  
 NEW MINAS: 8961 Commercial St, Electronics, 681-2865, Carpet 681-2890

## THURSDAY      FRIDAY      SATURDAY

<b>4</b> BROOK with... <b>BIG SEA</b>	<b>5</b> <b>Split Ends</b> <b>UNISEX HAIR DESIGN</b> Men's Cuts \$11.00 Women's Cuts \$15.00 2 Minutes from S.M.U. 1030 South Park Street 429-8360	<b>6</b> AUSA <b>FOOTBALL &amp; SOCCER CHAMPIONSHIPS</b> HOCKEY - 7 PM SMU @ PEI BASKETBALL - 6 PM SMU @ UNB VOLLEYBALL - 8 PM SFX @ SMU
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<b>11</b> BRANCE Y B	<b>12</b> WOMEN'S BASKETBALL CONCORDIA CLASSIC (Nov. 12th - 14th)  MEN'S BASKETBALL NAISMITH TOURNAMENT at Waterloo (Nov. 12th - 14th)	<b>13</b> <b>ATLANTIC BOWL</b>  VOLLEYBALL - 7 PM MUN @ SMU
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aw PUB <b>18</b> EBROOK NG & Friends rt to ICO (af.)	In The GORSEBROOK <b>KARAOKE - 9 pm</b> <b>"Ya Booze - Ya Loose"</b> <b>DON'T DRINK &amp; DRIVE</b>  Sports Night 6 pm in the TOWER	<b>20</b> <b>VANIER CUP</b> HOCKEY - 7 PM UNB @ SMU  VOLLEYBALL - 8 PM SMU @ PEI
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**15th - Nov. 19th**

OOK ITE <b>25</b> l Display am - 3 pm  CAMPUS 4 pm)	<b>26</b> HOCKEY - 7 PM ACA @ SMU VOLLEYBALL UDM OMNIUM Nov. 26th - 28th 6 pm International Awareness Week Forum Society Summit 1 pm L155	<b>27</b> INTERNATIONAL NITE in the PUB with <b>BAANA AFRIQUE</b>
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**ARENESS WEEK - Nov. 24th - 28th**

**"HOL AWARENESS WEEK"**

**ber 15th - 19th**



The Personal Computer Purchase Center is a service provided for students, faculty and staff of Dalhousie, MSVU, NSCAD, Saint Mary's and TUNS. Our mandate is to provide students with the best educational prices and the highest quality for computer hardware and software. PCPC is located on the Dalhousie campus in the basement of Howe Hall. Ph: 494-2626 or 494-6941



We look forward to seeing you soon at

## CLUB MONACO

<b>PARK LANE</b> Spring Garden Rd. 425-2878	<b>HALIFAX SHOPPING CENTRE</b> Mumford Rd. 453-3520
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### CASH FOR USED BOOKS

December 8th, 9th & 10th  
 December 13th & 14th  
 9am - 4pm

- Half price for selected titles •
- Wholesale price for off-campus titles •
- No value for old editions •



SAINT MARY'S UNIVERSITY  
**BOOKSTORE**

## Vanier Cup

Here we come!



Don't get caught in the  
**CRUNCH**  
 book your flight now!  
 from **\$189** plus tax  
 return airfare

Seating is **very** limited  
 So register **Now!**

Registration is \$100 - which is refundable if the Huskies aren't this year's Atlantic Bowl Champs but what are the chances?!



**TRAVEL CUTS**  
 GOING YOUR WAY!  
 MAIN FLOOR, STUDENT CENTRE, 494-7027



### SUNDAY MOVIE LINE-UP 8:00 P.M.

NOVEMBER 7	"POSSEE"
NOVEMBER 14	"WEEKEND AT BERNIE'S II"
NOVEMBER 21	"SLIVER"
NOVEMBER 28	"MADE IN AMERICA"
DECEMBER 5	"HOFFA"

**AT THE GORSEBROOK LOUNGE!**  
 (UNDER 19 WELCOME)

**Applications For  
SMUSA BURSARIES ARE  
Available From The  
SMUSA SECRETARY  
ON THE 5TH FLOOR SUB**

.....

**Application Deadline is  
Wednesday, Nov. 24th**

**S. M. U. S. A.  
INFORMATION  
SERVICES**

**STUDENT CENTRE LOBBY**

**BINDING SERVICES**

Bind your report for your Prof.

Planning a trip? Consider renting a car from *Thrifty's* through the *SMUSA Car Referral Service!*

**SERVICES  
AVAILABLE:**

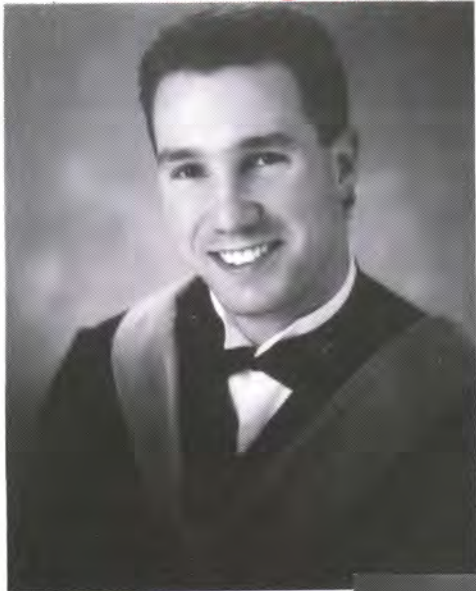
- Stamps
- Photocopies
- Metro Transit Schedules
- Bus Passes
- Free Phone
- Binding
- Tickets for Events

**BUSINESS HOURS:**

MONDAY TO FRIDAY  
9:00 AM – 9:00 PM

SATURDAY and SUNDAY  
12:00 PM – 6:00 PM

*Berryhill  
Home of Fine Photography*



**DON'T  
FORGET  
TO BOOK  
FOR YOUR  
GRAD  
PORTRAITS**

Call  
SMUSA  
Executive  
Secretary  
at  
496-8700



**In The  
Gorsebrook  
Lounge**

**LIVE!**

November 4:  
**NEWFIE NITE** with  
*The Great Big Sea* - 9:00 PM

November 18:  
**DAVE GUNNING**  
and Friends - 9:00 PM

November 19:  
**KARAOKE** - 9:00 PM

November 25:  
**SALSA PICANTE** - 9:00 PM

November 27:  
**BAANA AFRIQUE** - 9:00 PM

December 2:  
**I.C.U.** - 9:00 PM

Catch the Excitement of Professional  
Sports on our **BIG SCREEN T.V. !!!**